

INTERNATIONAL



HARVEST

John 4:35

"Unto the ends of the earth"

Romans 1:5

Vol. 1, Number 5

THINGS TO COME MISSION

Oct.-Nov. 1958

LET'S HELP THE LITTLE FELLOW



He which soweth bountifully shall reap also bountifully II Cor. 9:6

THINGS TO COME MISSION, INC.

745 Yampa Avenue

Craig, Colorado

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"INTERNATIONAL HARVEST"

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Things to Come Mission is a missionary society founded on the principles and methods of the Apostle Paul.

Present Fields of Operation

Argentina, Brazil, Paraguay, Greece, Philippine Islands, India and Switzerland.

Information

1. All letters pertaining to the mission should be addressed to the Editor and sent to the mission address.
2. Make all checks payable to Things To Come Mission, Inc.
3. This publication is sent free of charge to anyone requesting it.

YES, WE ARE CONCERNED !

Every mission today is faced with the same problem, "How can we get the message out by use of the printed page?" Recently it has become very clear to everyone that the most effective way of getting the message of Christ out to a lost world is through the use of printing. Literacy is increasing at a tremendous rate. Hundreds and thousands of new readers appear every day. Missonaries around the globe report that everyone is begging for reading material. Communists and false cults too have seen this printed ministry and are flooding the world with their Satanic doctrines.

Printing coming out of commercial print shops is very expensive, and the rate is increasing all the time. We are concerned! It is our desire to put a permanent grace messenger in every home in the world. Yes, we agree this is impossible—with men! But are we to limit the power of God? It is our desire to really attempt the impossible for God. We want to establish a print shop that six days a week will pour out the wonderful message of God's super-abounding grace,

not only in English, but in all languages under the sun. Do you realize that the Watchtower Society has one of the largest printing establishments in the world, running 24 hours a day, putting out one piece of literature for every person under the sun yearly?

God has provided a man who has had many years' experience in the printing industry who is willing to leave his job as a commercial printer and manage a Christian shop. This shop would be available for all Christian organizations for printing church letterheads, stationery, envelopes, bulletins, tracts, advertising, lesson material, books, pamphlets, etc. If God will raise up donated equipment, material and labor, etc., we can keep our costs at a bare minimum and put out first class printing at a very low rate.

A business man thinking of great gain for himself would go deeply into debt to establish such a business. We will not go into debt to start such a shop. God's arm is not shortened. He can and will supply whatever is needed when it is HIS will. God will pro-

vide if each of us will fall on our knees and ask God to do the impossible.

Hudson Taylor had faith enough to lead hundreds of missionaries to China without any guaranteed support. But we must realize that the real faith came from the missionaries who accompanied him. Taylor had the vision and challenged others with his vision. But without the faith of those who travelled with him, his mission would have come to nought. So it is with this vision of TCM to establish a mission print shop. We have the faith and vision to attempt this for God, but unless others join us in this vision and have the faith to try impossible things, not only our hands are tied but we all limit the power of God. We thank God that many caught Taylor's vision and so a new work was born. We too are hoping that this vision will be realized to establish "The Worldwide Missionary", the printing press.

Those who followed Hudson Taylor to China had to put their faith into action. So it is with us. We cannot be like the Corinthians who had a willingness but no performance. God can and will touch hearts but unless those hearts are willing to hear the Master's call, the work must suffer.

Perhaps the most important factor in moving by faith is determining God's will. In this day of Grace, God does not speak to us in audible words out of heaven. He speaks to us through His written revelation. God did not speak audibly to David to go and fight Goliath. How then did David know that God would be with him? The answer is found in the facts that surrounded the case. Goliath was the enemy, not only of Israel, but of God. Goliath not only was defying the armies of Israel, but he was defying the God of Israel. David soon realized that the only hope for Israel and the honor of his God was to attempt the impossible and face the giant with

whatever God had equipped him with. David looked about and saw that unless he did it, no one would. We can determine the will of God in the same way. God has the same enemy today that David fought. He is still just as big and has as many weapons. God still demands the same kind of faith, to go out against the enemy with whatever God has given us and defeat the giant. Now a printing press is a long way from five smooth stones, but still both are similar in that neither of them in themselves have power to defeat a giant. David went forth with the Word of God and five stones; we too can go out with the Word of God and a printing press to send the Word right into the very strongholds of the enemy. God's armies were strengthened by David's act of faith. We too can strengthen God's armies if we are willing to throw ourselves at the enemy. If we don't, who will??

Certainly a printing press that would publish nothing but the good news of salvation cannot be outside the will of God. We Christians sometimes are very peculiar people. As soon as a venture for Christ is going to cost us something, we suddenly become very interested in whether it is the will of God or not. But if it is going to be gain for us, then the will of God is not too important. Do we get all concerned about the will of God if someone donates a thousand dollars to paint the church? No, not at all! We accept the gift as the will of God. We are absolutely convinced that it is the will of God to publish the good news in any lawful way and it has been proven beyond a shadow of a doubt that the printed page is one of the very best ways. Brother Bill Root in the July issue of "The Broadcaster" hits the nail right on the head:

"Now, what would you say was the most important thing that we can do with this all-important Word? Some would immediately say,

(Continued on Page 8)

MISSION FIELDS TODAY

THE PHILIPPINE ISLANDS

One of the first steps to becoming missionary minded is to have an understanding of the conditions of the different countries throughout the world. One of the main failures of the professing church is the lack of education as to the missionary needs of the world. When we realize that God has commanded us to "GO", and when we see the condition of the countries of the world as they are held in the power of Satan, we can begin to understand our position before God as His Ambassadors (II Cor. 5:17-21) and the necessity of taking the Word of Reconciliation to these spiritually darkened places.

Inasmuch as the Things To Come Mission has missionaries working in the Philippines and others going there to serve the Lord, we should have some idea of the region and the people to whom they will be ministering.

THE PLACE:

There are some seven thousand islands and islets in this group, of which only about one thousand have been named. Largest of the islands is Luzon in the northern part, with Mindanao next largest in the south. The total area is about 114,000 square miles, or about equal to the combined area of New England and New York State. The Philippines have been an independent republic since 1946.

The islands are of volcanic origin and quite mountainous, with rich soil and dense tropical vegetation. The climate is tropical, but varies considerable with the elevation. The islands are rich in mineral resources, much of which is yet undeveloped.

THE PEOPLE:

The population of the Philippines is about 19,500,000, consisting of a great variety of tribal divisions and language groups. It is said to have four main racial groups:

(1) The Filipinos, constituting about nine-tenths of the population. They are the highest type of the islanders, and are of Malayan origin.

(2) The Negritos (meaning "little blacks") are said to be the original inhabitants of the islands. These people live in isolated groups in the remote interior parts of the islands. Due to their isolation it is not known how many of these people are on the islands.

(3) The Igotots, living mostly in the mountains, are uncivilized and fierce tribespeople.

(4) The Moros, a war-like people living mainly in the western part of Mindanao.

Most of the inhabitants of the islands are said to be of Malayan origin, with the exception of the Negritos. In addition to these native races there is a large foreign population, with the Chinese constituting the strongest element. Also there are numerous persons of Spanish, Portuguese, Korean, and Siamese descent. There are over one hundred languages and dialects that have been identified, and these spoken by some forty different groups.

THE PROBLEM:

After their discovery, the Philippines were under the control of the Spanish, for some 330 years. This condition served to establish Roman Catholicism as the principal religion. The Catholic Church did nothing to educate the people and merely supplanted heathenism with corrupt medieval civilization and a decadent Catholicism. The Bible was not given to the people: The gospel was not preached. After the Spanish-American war the Philippines came under American control and at that time

some three million Filipinos deserted the Roman Church and organized an independent group. Its clergy was untrained, and therefore did not make a complete break with superstitious, unbiblical dogmas. This group followed the Roman teaching very closely with the exception that they did not acknowledge the Pope.

No Protestant missionary work was permitted in the Philippines until 1898, when the United States acquired the islands from the Spanish. The U.S. Government then began an extensive educational program which resulted in a great intellectual awakening and created an unquenchable thirst for education.

During the past fifty years, head-hunting and tribal war-fare have been largely eliminated, though civilizing influences have never penetrated into the wilds of Mindanao and other remote parts. The mountain tribes, therefore, have been left largely unmolested.

Today there are 600,000 adult Christians compared with 13,500,000 Roman Catholics and 3,500,000 members of the Independent Catholic Church which are unitarian in doctrine and not acknowledging the Pope of Rome. During the years before the Japanese Occupation, most missionary work became increasingly humanitarian, institutional and liberal in its theology. Protestant congregations were frequently ignorant of the evangelical gospel and failed both to adorn the doctrine of Christ and to show any concern for evangelism.

THE POTENTIAL:

Today, while the most extensive field for evangelism and Bible teaching is clearly among the Christianized Filipinos, whether Catholic or Protestant, there is also a wide field for pioneer evangelism among the neglected pagan tribes numbering 790,000 and the Moslem Moros of Mindanao. In spite of the concentration of missionaries on the island of Luzon,

very much remains to be done there among the tribes. Very little has been done for the tribes on Panay and Negros. On Palawan, Moslem influences are apparent but some sections of the four distinct tribes on the island have yet to be given a first hearing of the Gospel. Mindoro is an island whose mountainous interior is the home of nine tribes totalling from fifteen to twenty-two thousand in all for whom nothing has been done prior to 1951 by way of evangelization. Finally, Mindanao, which by reason of its great, undeveloped resources has been called the "Philippines of the Future", has been incompletely explored and there are probably tribes there whose existence is still unknown. The thirteen known tribes on the island are war-like and dangerous. The Government is opening up this island which is roughly the size of Ireland.

THE PROSPECT:

The doors are at present open to carry to the twenty million souls of the Philippines the glorious gospel of Christ which they have hitherto, to a large extent, been denied. The Missionaries of Things To Come Mission are now working on the island of Mindanao reaching the Lost for Christ and instructing the National Pastors in the message of Salvation according to the Gospel of the Grace of God as revealed to the Apostle Paul. This is being done with the intent of preparing the Nationals to reach their own people with the message of God's Love and Christ's Death for them. There is a great work yet to be done on this and all the other thousands of islands. There are millions of souls in this area sitting in the darkness of this world, having no hope and waiting only for the grave and judgment. "*God would have all men to be saved and come unto a knowledge of the truth.*" (I Tim. 2:4) **WHAT WOULD YOU HAVE?** What will you do that these people might be saved?

WHAT IS MY RESPONSIBILITY TO MISSIONS ?

By Pastor Rollin Wilson

In introducing our topic perhaps it is well that we ask the question: What are "Missions"? T. Stanley Soltau in his book, "Missions At The Crossroads" says: "The aim of Christian Missions is the proclaiming of the Gospel to the un-converted everywhere, according to the command of Christ, with a view to the establishing of an indigenous Church." Armed with this definition of Missions we will endeavor to show our responsibility to God in this matter.

Paul's personal testimony was stated in II Cor. 10:16, "to preach the gospel in the regions beyond you." So great a matter was this business of Missions in Paul's life one cannot miss his emphasis on it in Romans 15:20, "yea, have I *strived* to preach the gospel, not where Christ was named lest I should build on another man's foundation."

What then is my responsibility to Missions? May we quote at this point from a great Missions exponent of a by-gone generation: John R. Mott. His book, "The Pastor And Modern Missions", is largely the outline of his lectures given in 1904 at the following schools: Yale Divinity School, Ohio Wesleyan University, McCormick Theological Seminary, and Princeton Theological Seminary. Mr. Mott was a champion of the Student Volunteer Movement For Foreign Missions and greatly affected such lives as William Borden in the cause of Missions. In reference to our responsibility to Missions, Mr. Mott writes: "To be grounded in the principles underlying the missionary enterprise; to be informed as concerning the facts, to be educated as to our duty in our particular day and generation, and to be moved to action."

These points seem essential in ref-

erence to our topic:

I. To Be Informed Concerning The Facts—

Are we really cognizant of what God is doing today? The Salvation that you and I revel in stems from Calvary and has world-wide implications. Is God only saving sinners here in the United States? Or is He willing that any sinner perish? Have we come to this fact and accepted it as readily as we did our own salvation?

David Livingstone viewed this fact, and wrote the following, which he sealed with his life: "Christianity requires perpetual propagation to attest its genuineness." This was taken from "The Last Journals of David Livingstone".

While one can easily become lost in statistics, some are necessary if we are to see the need of our world. In the September issue of Moody Monthly (1957) a United Nations report for the five-year period (1950-55) showed a population increase of 261 million; undoubtedly safe to say the yearly average is 40 million births over deaths. The present world population is reported at 2.7 billion people, 60% of whom are pagan.

Quoting again from the Moody Monthly, September of 1957, we find that there were in 1956, 23,432 Protestant Missionaries from the United States and Canada (34,692 from all world areas) in the world. We have no way of knowing how many of these protestants are Evangelicals.

II. To Be Educated As To My Duty In My Generation —

Certainly Scripture points out the Believer's first responsibility to the evangelization of the world is PRAYER! Our Lord once was moved by the multitudes in Matthew 9:36-38, as He pointed out to the disciples

their responsibility: "pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest." Paul wrote to Timothy in his first letter, Chapter 2:1-6, that prayer was required "first of all".

The reason Paul exhorts Timothy to prayer first of all is that it is good and acceptable in the sight of the "Saviour-God who will have all men to be saved, and to come to the knowledge of the truth." Certainly God has evidenced His will in man's salvation, having given His Son a ransom for all. Prayer evidences absolute dependence upon God. Prayer is work and like work is difficult. If prayer is that which we *all* must do, no one is excusable who does not pray for world evangelization. Many are the references that could be multiplied stating our responsibility in the matter of prayer. We dare not minimize what God has emphasized — Prayer for world evangelization.

Another phase of our education as to our duty is that of self-denial. In other words, promoting the evangelization of the world through self-denial. Now reader, let's be honest with ourselves and God; how much have you denied yourself this month for the cause of world evangelization? Isn't it the philosophy of Christians today and even among Grace people that we can give so little therefore it is not needed. In other words we will wait 'till we have more then will give more. But the reverse of this is true from the scripture. Paul commended the "poorest" church for their rich liberality in II Cor. 8:2; note also these gave of themselves first, then gave richly. Oh, that we all might see that God wants us, then He'll have our means too. Paul's personal testimony in these matters rings clear; hear his words in Acts 20:24, "neither count I my life dear unto myself, that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the

gospel of the grace of God." The question in Romans 10:14 demands your life for the answer; "How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher?"

Lastly under this point of education as to our duty, is the promotion of the evangelization of the world through Mission-Education. Of supreme importance and benefit would be a Mission Study Class in every Grace Church. How many of us have missionary convictions or do we just look to our church or Pastor to supply them for us; thereby eliminating our personal study of the subject. How much do we know of mission work in areas where there is no Grace missionary? Certainly it is easy to see then why our prayers are so confined in reference to world evangelization. Undoubtedly were we to become more familiar with the world as such, we would see opportunities never before realized for getting the gospel of grace to the regions beyond. The aims of such a Missions Study Class, as quoted from John R. Mott, are: "To create among its members missionary convictions, to help them form the habit of independent study of missions, to train them so far as practicable for advocating the cause of missions and for teaching study classes, and to inspire them to earnest efforts on behalf of the world's evangelization."

III. To Be Moved To Action! —

Here it is that we fall down. Even as the Corinthians were at one time willing and ready to fulfill their obligation, yet they failed to *perform* it. So Paul wrote in II Cor. 8:11, "Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have." Again let's be honest, haven't we just been

playing around at Missions (the preaching of the gospel to the unconverted everywhere), keeping it before us only as a side line? Analyze your own expenditure (your Church's too) of finances, interest, prayer, etc.; what percentage goes for the evangelization of the world? Aren't we handling this business of Missions carelessly? Shouldn't just the reverse of these expenditures be the case?

When Wesley's income was \$150.00 he lived on \$140.00 and gave away \$10.00. When his income increased to \$300.00 and later to \$600.00, he still lived on \$140.00 and gave the remainder. When Carey's salary was \$500.00 he lived on one-half this amount and gave away the other half. Later when he received a salary of \$7,500.00 as professor of Oriental languages in Fort William College in Calcutta, he spent no more on his living than when receiving the smaller salary, and he gave all the rest away.

These examples are more than illustrations of financial gifts; for they represent hearts whose every fibre was enlisted by God in the evangelization of the world.

Truly the harvest is plenteous and even today the laborers are few. But praise God He still is in the multiplication business and will yet through our faithfulness send forth laborers into His harvest. Will you be sent?

Yes, We Are Concerned!

(Continued from Page 3)

"STUDY IT!" Others would say, "MEMORIZE IT!" — BUT I want to say right now that the most important thing we can do with God's Word is to SPREAD IT!!! In II Tim. 4:2 God charges us to PREACH THE WORD — be IN season OUT OF SEASON. There is no comma in the original between "season" and "out". We are to be IN season OUT OF SEASON!! In the language of today, we are to be 'on the ball' — taking advantage

of EVERY opportunity that presents itself to us!"

TCM is a "faith" mission. We want to live up to the meaning of this word. We are saved by faith; we preach faith; and by all means we are going to live by faith (not by sight).

YES, WE ARE CONCERNED!

Are you concerned too? If not, you should be! There is only one way that you can touch every country in the world, and that is through the printed page. Missionaries can't go behind the iron curtain, but literature goes there every day. Literature has, is and will influence every single country on the face of the earth.

We battle with the mighty Word of God:

Deut. 32:3 "Because I will *publish* the name of the Lord: ascribe ye greatness unto our God."

Psa. 68:11 "The Lord gave the Word: great was the company of those that *publish* it."

Isa. 52:7 "How beautiful upon the mountains are the feet of him that bringeth good tidings, that *publisheth* peace; that bringeth good tidings of good, that *publisheth* salvation; that saith unto Zion, Thy God reigneth!"

Mark 5:20 "And he departed, and began to *publish* in Decapolis how great things Jesus had done for him: and all men did marvel."

This comes from the June, 1958, issue of "Missionary Crusader" — "The Communists spend forty times as much as we do for getting literature into the hands of people in all parts of the world. Reports come to us from many sources that Communistic literature is attractive and well-written. It is an old adage that the pen is mightier than the sword. The false cults put out more literature than all of our Protestant denominations combined. The Roman Catholic Church is using literature as never before to convince people that it is the true

church. The United Nations Educational, Scientific, and Cultural organizations (UNESCO) reports that half the world is now literate. It is estimated that one million people are learning to read every week. These new literates read anything they can get their hands on, and sad to say, they believe most of what they read. The Church of Christ is asleep on the job! Here at the Missionary Crusader we are literally flooded with demands for all kinds of Gospel literature. We are never able to fully meet all of the requests that come to us."

LETTERS TO THE EDITOR

PHILIPPINE REPORT

Dear Brother Anderson:

Greetings in the precious name of our Lord, Jesus Christ. I returned four days ago from Mabibay, which is more or less eighty kilometers from here where a responsible Brother of Maaslom Manjuyod Local Church and I had a Bible Study with the local Brethren concerning the prophecy and the Mystery of the Gospel.

We had also a Gospel Meeting in a neighborhood where an interest had just recently been created. We do preach the Gospel of the Grace of God around the neighboring villages. The preaching was held four times a month and we have a mid-week meeting for Bible Study.

We are praying to see a fruitful work of the Holy Spirit there before long. Since then the hand of the Lord has continued to work. During my recent stay there we had the joy to see the manifestation of God's Grace in the salvation of a few souls, and brethren more enlightened in the Truth. This was possible by the help of the book you sent me. I'm much exercised about where the Lord would have me. I would like to have you help me in prayer concerning my ne-

cessities in the Lord's work and that I might know the mind of the Lord in this matter. The need is so great everywhere in this vast land. There is much to be done here. There are parts here where there is no testimony at all. There is also a great need in the interior. So please, Brother and Sister Anderson, don't forget to help me pray to the Lord for my provision in His work. I do thank God that He has called me to preach His Glorious Gospel that has the power to transform lives. Again I would ask your prayers for us in this hard and needy land.

Yours in the fellowship of
His Blessed Service,

Bernabe A. Sensano

Tayasan, Negros Oriental, P.I.

(Ed. This man is not connected with the TCM of the P.I. This is one of many men from different churches in the P.I. who have heard the truth of God's Word for this age of Grace and are praising God for the Gospel of the Grace of God as revealed to the Apostle Paul. Pray for these men and ask the Lord how you can have a part in this ministry of reaching the unsaved in the Philippines with the message of Salvation and the Gospel of His Grace.)



Brother Anderson holding an evangelistic meeting and presenting Christ as the only answer to the problem of Sin and Death.

Dear Brother Anderson:

" . . . Remember the first time we met? I was even willing then to go with you to Mindanao. I could feel that the message you were preaching was the truth.

"I am more interested in the Bible School that you are wanting to build. As I mentioned to you, I'd like to study first and I could teach at the same time any of the academic subjects you have in the curriculum.

My prayers go with you and the company."

For Jesus sake,
Armando Garcia

Tigaon, Camorines Sur, P.I.

(Ed: This man is not with TCM of the P.I., but he does have Brother Anderson, the work, and the school on his heart. He is praying for them. ARE YOU? Here is a section of a letter from one Saint of God who is concerned and praying. "I do hope that by this time you are back in good health again, Vernon, and that all of the rest of you are well and strong. I pray for you daily, and many other times when the burden comes through the Holy Spirit to pray for you. I must tell you this, these things strengthen us in our duty to pray for one another. One day I was given a burden as I prayed for you, Vernon. As I prayed, it was as though I saw you straining and labouring as you were climbing up a steep, steep hill of some kind. It seemed that it was almost straight up, and I remember saying, "Lord, place one of your arms beneath him and bear him up, and with the other hand pull him up and over, Lord, help him." Then the next week, I received your letter saying that you had been in great difficulty when you were so sick. Then Vickie wrote me how pale you looked when the man brought you home. When I counted back over the days, it was just about the exact time when I was travelling in prayer for you. I knew nothing at the time of you even being

sick. "Great is our Lord and of great power, His understanding is infinite". How I thank Him for the privilege of prayer and communion through the One Mediator between Him and man, the Man Christ Jesus. How I thank Him for the blessed presence of the Holy Spirit who leadeth us to Him in intercession, one for another)

Dear Brother Anderson:

Monthly report for June, 1958:

On June 12 we started from Molave to Talacag to visit the acquired land for the Bible School. In the morning we took a bus and were able to reach Talacag before noon. We rested in Talacag two days and on Sunday we attended the Baptist Church and gave a quartet. At 1 P.M. we started for Meriayon. We walked for 9 hours and I estimated that we traveled 45 kilometers more or less. The climate in Meriayon is temperate, the water is very cold even at noon time. We then proceeded to Ticala-an where the land is located. We were accompanied by Amado Alvero and we took our rest in the little cottage of Mantasio. He is a native who has three wives. Their house is like a wigwam, but their roofing is taken from the tree bark. There are four rooms. The floor is about six inches from the soil. They just put round wood on the soil, then cover it with bark for flooring. They earn their living by farming and hunting. When we arrived they were hunting deer. They used spears and with the help of dogs they killed two deer. On the next day we paid Mantasio to be our guide to Ticala-an. From Meriayon to Ticala-an is about six and a half hour walk for this is about 30 kilometers. When we reached this place we built our camp. Mantasio gathered some bark and wood while Brother John cleared the surroundings. I began to erect the posts. Within one and one-half days we were able to finish the camp. After we had

finished placing five sign boards, we went back to Meriayon. The next morning, June 20th, after we had eaten our merinda, we went down to Talacag. On the way we had no breakfast, we had no dinner, and arrive in Talacag at 7 P.M. The next day we started back for Molave, which took us three days.

Yours ever in His service
Isaias Lopez
TCM Worker



TCM workers on their way to hold evangelistic meetings. Due to the lack of roads to some of the different places, it is necessary to travel on foot much of the time.

Dear Brother Anderson:

From Jesus Christ our Saviour, we send greetings.

I will tell you of some of our activities during the past few weeks. On the morning of the 4th I was invited by the UCCP (United Church of Christ of the Philippines) of Maigo, Kolombugan, Lanao to preach inside their chapel. In the afternoon, brother Chavez and I were also invited by the UCCP in Liangan, Bacolod to preach in their Chapel. The services were successful with many attending. Six Roman Catholic Adults were saved.

On the 6th I was again invited by the UCCP of Liangan, to teach Sunday school and to deliver the sermon in that Sunday's divine service. They were happy upon knowing the death baptism of our Lord Jesus

Christ (Rom. 6:3-4), which is the one baptism needed for all the members of the Body of Christ. They understand that water baptism is no longer needed in this dispensation of the Grace of God.

On the 18th and 19th I went to the barrio of Boloron. In the house of one of the brethren, we had our evangelistic service and bible study. 80 to 90 persons attended with two R. C. adults being converted.

On the 20th Brother Ballares and I went to Oroquieta, Misamis, Occ. We spoke in the Local Radio broadcasting station. We believe that more than one thousand persons heard the message of the Grace of God as this station has large coverage.

On the 27th I started the day at 4:30 A.M. by delivering an evangelistic message right in the center of the town of Molave, using our P. A. system. Later, we also held two outside evangelistic meetings in the barrio of Sicpao, where there are hundreds of Seventh Day Adventists. The Adventists were very much scared. They asked many questions, thinking that we could not answer, but praise the Lord all their questions were answered from the Bible.

I have just returned from Borianan, Kapatagan, Lanao where I was invited to attend a wedding service and give a massage. I held an evangelistic service in the evening, and more than 100 people attended. The next morning I was invited by the unrecognized Baptist Church to teach them in their Sunday school. I taught them about "God's prophetic Program." They were happy to hear this, because they saw that it was Biblical. During the divine service, they also asked me to speak, so I had the opportunity to teach them about the Grace Gospel as revealed to the Apost'e Paul. In the evening of the same day, we held

an evangelistic meeting right in the center of the said barrio. 500 to 600 people gathered to hear the Gospel of the Grace of God.

At this time, I would like to thank you for the coming of the Jeep which we have longed for. We know that with this Jeep it will increase our work five to ten times faster in spreading the Grace Gospel, especially in that we can now connect the P.A. system to the battery of the Jeep. We are still waiting for a generator to come. This is needed in our evangelistic meetings, especially in the remote places where trucks or cars can not reach. With the use of the generator, we can also get a light during the evening services. May the Lord Jesus Christ bless you all in your services for Him.

Yours because of Calvary,
Potenciano Undag
TCM Evangelist

Molave, Zamboanga del Sur, P. I.

(Ed. Note: The generator that Potenciano spoke about needing, is a matter of real prayer. As yet, the necessary funds for this piece of equipment are not available. Will you pray with us concerning a generator?)

BRAZILIAN REPORT

Heartfelt greetings from the far-away Brazilian harvestfield! Again I wish to give our heartfelt thanks for all your prayers and for the material help in the enterprise of the Lord in this southern harvestfield. We are certainly sure that we are living in the days of grace and that this grace is being revealed also to many in this vast country. We are engaged in the ingathering of precious souls. The doors for the Gospel are wide open in this country and perhaps there are few lands like Brazil which have given such an opportunity to bring the Salvation Message to the millions still in heathen darkness.

We had a very special experience lately while standing at the shore of the south Atlantic Ocean. We held special prayer meetings so that the Spirit of God may move the hearts of men and convince them of sin and transgression. We felt deeply stirred by a soul-burdening passion for these needy and vice-ridden people. The Lord brought many of them into our meetings and when invitation was made for those who wanted to give their heart and life to the Saviour, many hands went up. We had them come forward for special prayer and we prayed with them under tears until they experienced the new birth in Christ Jesus' power.

We also have seen the great blessing resulting by spreading good Gospel literature and selling Bibles and Testaments in towns and villages. This gives us a chance to speak personally with people and explain to them more fully the way of life. In many homes, where life was more like a hell because of drinking, gambling and immorality, when the Gospel light has penetrated, a great change took place and we can already feel a taste of heaven in such places now. Of course the old enemy is not satisfied to lose ground and tries hard to regain those who have been won for Christ and His Kingdom. We have to pray and use every means in this struggle against the spiritual forces in the air. We have to give our lives into sanctification, otherwise we will not be able to overcome the evil influences that harrass us continually and we have to live and dwell in Christ daily to be able to live a victorious and fruitful life.

We are undertaking a week of evangelization in the near future, and we are praying daily for these special meetings. The evangelization will take place in our Capitol City, Curitiba, with over 200,000 inhabitants. It is a vast harvest field and many souls are still untouched with the Gos-

pel. Of course we have the disadvantage here, being a large city, that many strange sects, especially from American regions, are being started and their emissaries are causing us much confusion and try to pull down the work of God already established. Such false witnesses go from house to house to introduce their strange doctrines and when they find a family who are already believers, they are trying hard to win them for their sect and crowd them with exotic doctrines. But the Lord is able to keep His people from wrong teaching and show them falsehood from truth.

Yes, our Blessed Lord comes soon and we soon hope to be with Him visibly embodied and will reign with Him in glory and praise Him for evermore. Soon the struggle on this earth will be over, but until then we want to be faithful and to be true witnesses of His Love and Grace.

Yours in the Evangel truth,
Henrique Schmidt
TCM Worker in Brazil

INDIA REPORT



Gospel team under the direction of Brother Cherian preparing to leave for a street meeting.

Warm and joyful Christian greetings! We are praying God to have blessings upon our work and to care for our needs. Here the work is progressing in spite of the many financial troubles. If proper funds had been available, I could have organized hundreds of TCM working centers.

TCM is a new Mission, and India

is a land of poverty. In India, even the well established Missions are not able to stand by themselves. Many Missions are supported by foreign missions. I think there will come a time when TCM India can stand on its own legs. However, at this initial stage, TCM India must be supported. Otherwise the work which is just being started will not be progressing regularly and rapidly. By this I do not mean that I am against indigenous work. I am 100% for it. Let us teach the people to give as much as they can for the Lord's work.

We are in urgent need of six temporary sheds for meetings and other functions. As the rainy season has already started, we cannot proceed without this. Each shed will cost nearly Rs. 200. Out of this we are going to construct one in the sea-coast near Alleppey. The construction will be started tomorrow. We can not postpone it any longer. This shed will be in a Hindu locality where TCM has already some influence. It will be the main working center at Alleppey among the Hindus. I am very glad to let you know that God has blessed our work in this place and there is a possibility of starting a movement for the Grace message. So you of TCM, U.S.A., pray and ask the brethren there to help with this work.

We have opened a new working center at a place called Kalavoor, last week. A small building is already taken for rent as a Gospel Hall. We are planning to open a TCM reading room in this place too. Some furniture is urgently needed for this building and the other shed. As the work is extending, the needs are increasing.

We have several special needs at this time and I would like to share this need with you that you may seriously consider them and pray with us for them.

1. The urgent need of six sheds for the work of different centers.

2. Furniture and equipment in the Headquarters.

3. Funds for the publication of an official organ of TCM, India, as well as publication of Christian literature, based on the Grace Message.

4. On the arrival of Rev. Anderson, we have to arrange some big Gospel campaigns in various places. I hope you are aware of this need.

5. We badly need a P.A. system for our out-door meetings.

God is blessing the preaching of the Grace message. Last week was a special week of evangelistic work, as it was the days of National festivals in Kerala. There were open air meetings, prayer meetings, etc., each day. In the open-air meetings, the interest and response showed by the people, including Hindus and Muslims, were quite admirable. Many have come to the light of the Word. We are badly in need of an amplifier set for these outdoor meetings. With much prayer, I remain —

Yours in Christ,
W. T. Cherian
Director, TCM, India

REPORT FROM GREECE

Under the shadow of the ancient Parthenon, the capital of the Athenians, and Mars Hill, from whence the UNKNOWN GOD became known, a team of fifty people under TCM have their meetings in the house of a faithful brother. We hope that soon the Lord will give us a chance to have our church building, which will enable us to call many people together and by prayer and agony we shall live unto the Lord and show them the way.

The need here is very great. It is about one half year since our small team started with twenty people, and today we have fifty people. Persecutions, troubles, sufferings and many other difficulties passed over us, and many of us have been to jail. To open the Bible and show others how they can be saved is against the law here

in Greece. The Orthodox church leads the government and all the organizations here, directing them and having much influence upon them. Their purpose is to destroy us and all those who walk by the light of the Word of God. Even though they are called Christians, their base is not the Bible, but the Holy History, the same as the Roman Catholics. Prayer and patience are our weapons. We ask you to pray about it and remember us unto the Lord.

Tracts and New Testaments have been printed by us and have been given out all around Greece. Also in the near future, five of our young people will go into the field for evangelistic work. We have a special request for \$150.00 for the expenses of these workers as they go into the field. Please pray to the Lord that they will come back having their hands full of fruit because Jesus said, "Herein is my Father glorified, that ye bear much fruit." John 15:8.

The purpose of our life is to serve the Lord. We have dedicated ourselves to Him. We walk by faith, trusting all to Him. We are sure He will not leave us — this He has promised.

Even though our people are very poor, much money has come in, which has enabled us to print tracts and New Testaments. Yet much more is needed as we must pay the Greek Government \$200.00 to have our meetings lawful. Also we must pay to have permission to build or rent a building for our church and the rent or payments on this building.

We ask for prayers that the Lord will use all of us and will give us the privilege of seeing many souls come unto a knowledge of the Lord, and that the Lord will send a revival to this country. Pray for us as we pray for you. May the Lord's Spirit be with you forever until we meet in Heaven.

II Cor. 2:14-17

Andrew Vergopoulos

NEWS AND ANNOUNCEMENTS



The Lord has answered prayer in behalf of Brother Joseph Watkins and his wife in providing them with their visas and transportation so that they may enter into the field of service to which He has called them. The visas were approved just in time for their departure. Brother Watkins was ordained at the Missionary Conference in Derby, Colorado, on September 27th and then travelled to the west coast where they sailed October 7th for the Philippine Islands. Brother Watkins will be taking over the work of the Bible School now being started in the Philippines. Continue to pray for this young couple that God will bless their ministry and use them to win many precious souls to Himself. Also pray for their support that the Lord would raise up those of His people who will give of their abundance in order that their daily needs will be supplied. This couple have stepped out on faith that the Lord will supply their needs. Will you be used of the Lord in helping to meet this need?

Should there be those wishing to support, or help support, a National Missionary in South America, India, or the Philippine Islands; TCM has several nationals who are a real asset to the Lord's work, and who need financial assistance while they give of their lives and time to bring the message of the Grace of God to their lost

people. National missionaries can be supported for \$15.00 to \$50.00 per month, depending on their needs, locality, and qualifications as a full-time evangelist. For further information, write to: Director, Things to Come Mission, Inc., 745 Yampa Ave., Craig, Colorado.

We would like to announce the appointment of Pastor I. Eldred Sidebottom to the Executive Committee of the Things to Come Mission. Brother Sidebottom is Pastor of the church in Cope, Colorado.

Dr. Albert Widmer, missionary to New Guinea, will be leaving Europe late this Fall to come to the United States on his way to the field. He will be available for speaking engagements while in this country. If your church or group would like to have Dr. Widmer speak in any of your services, contact the Director of Things to Come Mission. Dr. Widmer has been a pioneer missionary in South America for the past twenty-five years and has a challenging life and testimony.

A Missionary Bible Conference was held September 26th through 28th in the Derby Community Church, Derby, Colorado. We would like to express our thanks and gratitude to Pastor Smith and his church and to all who had part in making this conference a grand success.

Speakers for this conference were Pastor Theoren C. Smith of the Derby Community Church, Pastor I. E. Sidebottom of Cope, Colorado, Pastor Dan Reed of Anton, Colorado, Brother Rex E. Bingham, Brother Stuart Smith and Brother Joseph Watkins. During the Conference there were slides from Brother Anderson in the Philippines and the missionary movie, "The Regions Beyond". During this Conference Missionary Joseph Watkins was ordained and a commissioning service was held for Brother Watkins and his wife as they would be leaving for the Philippines following this Conference.

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Stalin's "Short History of Communism" is translated into 200 tongues and 50 million sold.

One missionary says, "We lost China because 30,000 Chinese adults who just learned to read were supplied with Communist literature."

Another missionary says, 90 per cent of all converts in Latin America are the result of — "Literature Evangelism."

"Lenin's Doctrine" has been published in 968 languages and scattered all over the world. The Holy Scriptures is still to be published in 1800 languages in which it is not yet translated.

"Preach the word; be instant in season, out of season; . . ." II Timothy 4:2. Now is the season to send the printed Word into every corner of the globe. "He which soweth bountifully shall also reap bountifully." II Cor. 9:6.